

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PATRIOT SIKSHA SANSTHAN
2	AFFILIATION NO.(IF APPLICABLE)	2133472
3	SCHOOL CODE (IF APPLICABLE)	71622
4	COMPLETE ADDRESS WITH PIN CODE	LALLU KHEDA DEEH, UNNAO , UTTAR PRADESH - 209801
5	PRINCIPAL NAME	Mrs Geeta Bajpai
6	PRINCIPAL QUALIFICATION	M.SC. B.ED.
7	SCHOOL EMAIL ID	krishnakumarmishra1964@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9235734097

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://patriotschools.in/Content/images/B/B_1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://patriotschools.in/Content/images/B/B_2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.patriotschools.in/Content/images/B/B_3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.patriotschools.in/Content/images/B/B_4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING	http://patriotschools.in/Content/images/B/B_5.pdf

	CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://patriotschools.in/Content/images/B/B_6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://patriotschools.in/Content/images/B/B_7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://patriotschools.in/Content/images/B/B_8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://patriotschools.in/Content/images/C/C_1_FEE_STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://patriotschools.in/Content/images/C/C_2_ANNUAL-ACADEMIC-CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://patriotschools.in/Content/images/C/C_3_SCHOOL-MANAGEMENT-COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://patriotschools.in/Content/images/C/C_4_listofparentteacher.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://patriotschools.in/Home/MandarotyDisclosure

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Geeta Bajpai
2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	12
	PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	PRAVEEN KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VIMLESH BAJPAI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	55	96.49	APPRICIABLE

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8630
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 48

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=_IdSDkckgbk